



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463
November 18, 2008

RQ-2

Paul Ashcraft, Treasurer
Committee to Elect Alan Grayson
8419 Old Park Road
Orlando, FL 32819

Response Due Date:
December 19, 2008

Identification Number: C00424713

Reference: 12 Day Pre-General Report (10/1/08 – 10/15/08)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 items:

1. Column B figures for the Summary and Detailed Summary Page information should equal the sum of the Column B figures on your previous report and the Column A figures on this report. Please file an amendment to your report to correct the Column B discrepancies for Line(s) 6(a), 6(c), 7(a), 7(c), 11(a)(iii), 11(e), 16, 17, 22 and all subsequent report(s) which may be affected by this correction. Note that Column B should reflect only the election cycle-to-date totals. (2 U.S.C. § 434(b))
2. On Schedule B of your report, you failed to provide the purpose for all itemized expenditures. Federal Election Commission (FEC) regulations require that you disclose the purpose for each expenditure made by your committee to a person/vendor in which the aggregate amount of payments made to that person/vendor exceeds \$200 for the election cycle. Please amend Schedule B of your report to include the missing information. (11 CFR § 104.3(b)(4))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee

2803992241